

## Minutes

### LICENSING SUB-COMMITTEE

9 January 2025



Meeting held at Committee Room 5 - Civic Centre

	<p><b>Committee Members Present:</b> Councillors Becky Haggart OBE, Kelly Martin and Kuldeep Lakhmana</p> <p><b>Responsible Authorities:</b> Martin King, Trading Standards &amp; Proceeds of Crime Manager Jack Foote, Trainee Trading Standards Officer PC Penny Brown, Metropolitan Police PC Dave Butler, Metropolitan Police</p> <p><b>Also Present:</b> Mr Tamandeep Khaneja, Licence Holder</p> <p><b>LBH Officers Present:</b> Chantelle McLeod, Deputy Principal Lawyer Anisha Teji, Senior Democratic Services Officer Daniel Ferrer, Licensing Team Manager</p>
81.	<p><b>APOLOGIES FOR ABSENCE</b> (<i>Agenda Item 1</i>)</p> <p>There were no apologies.</p>
82.	<p><b>DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING</b> (<i>Agenda Item 2</i>)</p> <p>None.</p>
83.	<p><b>TO CONFIRM THAT THE ITEMS OF BUSINESS MARKED PART I WILL BE CONSIDERED IN PUBLIC AND ITEMS MARKED PART II WILL BE CONSIDERED IN PRIVATE</b> (<i>Agenda Item 3</i>)</p> <p>It was confirmed that all agenda items would be considered in private.</p>
84.	<p><b>MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT</b> (<i>Agenda Item 4</i>)</p> <p>It was confirmed that this meeting would be recorded for minutes purposes.</p>
85.	<p><b>APPLICATION TO REVIEW THE PREMISES LICENCE FOR KHANEJA FOOD &amp; BOOZE, 1-2 THE ARCADE, 276-277 HIGH STREET, UXBRIDGE UB8 1LQ</b> (<i>Agenda Item 5</i>)</p> <p>This item was declared as exempt from publication as it involves the disclosure of information in accordance with Section 100(A) and <b>paragraph 7</b> of Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that the report contains <b>information relating to any action taken or to be taken in connection with the</b></p>

	<b>prevention, investigation or prosecution of crime</b> and that the public interest in withholding the information outweighs the public interest in disclosing it.
	The meeting, which commenced at 10.00 am, closed at 12.45 pm.

These are the minutes of the above meeting. For more information on any of the resolutions please contact Anisha Teji on [ateji@hillingdon.gov.uk](mailto:ateji@hillingdon.gov.uk). Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.